

# Nomination Form

## ***COPE LOCAL 491 Negotiating Committee Member (West)***

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### **Representing**

#### **REGIONS 1, 2, 3, 4**

*(British Columbia, Alberta, Saskatchewan, Manitoba)*

I, \_\_\_\_\_ nominate  
(Nominator, please print name)

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(Please print name of nominee)

I, \_\_\_\_\_ (signature)  
accept the nomination.

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Signature of nominator

Date \_\_\_\_\_

### **Please return nomination form to:**

Crystal Fournier  
COPE 491 Returning Officer  
[returningofficercope491@gmail.com](mailto:returningofficercope491@gmail.com)

or

c/o CUPE Terrace Area Office  
3210 Emerson Street  
Terrace, BC V8G 2R8

**No later than 4 p.m. EST October 5, 2017.**